



Club Health Assessment for District 5 NW through March 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|----------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3210 | ALEXANDER | 12/08/1960 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 21 | 0 | | 5 | R | VP,MC,SC | 1 | \$371.00 |
| 36680 | ARNEGARD | 03/08/1979 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 18 | 1 | | | | VP,MC,SC | 12 | \$457.00 |
| 127415 | Beach | 05/02/2016 | P- Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 3 | R | M,MC,SC | 6 | 90+ Days |
| 31421 | BEULAH | 12/08/1975 | Active | 31 | 2 | 0 | 2 | 6.90% | 29 | | 4 | | | N | MC,SC | 1 | 90+ Days |
| 3214 | BISMARCK | 09/02/1921 | Active | 46 | 3 | 5 | -2 | -4.17% | 48 | 10 | 1 | | | N | MC,SC | 14 | \$8,038.00 |
| 3215 | BISMARCK CAPITAL CITY | 04/01/1959 | Active | 29 | 5 | 0 | 5 | 20.83% | 25 | | 0 | | | N | MC,SC | 0 | \$1,462.00 |
| 33073 | BISMARCK PRAIRIE ROSE | 12/06/1976 | Active | 33 | 1 | 1 | 0 | 0.00% | 34 | 36 | 0 | | | N | M | 2 | \$5,136.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 33641 | BOWMAN | 04/26/1977 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 2 | R | MC,SC | 9 | \$593.00 |
| 78360 | DACOTAH MANDAN | 02/25/2004 | Active | 39 | 1 | 0 | 1 | 2.63% | 35 | | 0 | | | N | | 0 | \$1,833.00 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 3222 | DICKINSON | 11/12/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 9 | | 2 | N | T,M,MC,SC | 12 | \$204.00 |
| 61971 | DICKINSON NOON | 05/27/1999 | Active | 28 | 2 | 1 | 1 | 3.70% | 27 | 2 | 0 | | 7 | | M,VP,MC,SC | 7 | 90+ Days |
| 3223 | ELGIN | 04/23/1957 | Active | 51 | 0 | 2 | -2 | -3.77% | 57 | 42 | 0 | | 2 | R | P,M,MC,SC | 1 | \$627.00 |
| 3224 | FLASHER | 02/07/1973 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 7 | | 6 | | M,VP,MC,SC | N/R | |
| 45399 | GLENBURN | 10/28/1985 | Active | 17 | 7 | 0 | 7 | 70.00% | 11 | | 0 | | 4 | N | MC | 7 | \$236.00 |
| 78077 | HALLIDAY | 01/20/2004 | Active | 21 | 3 | 3 | 0 | 0.00% | 23 | 1 | 0 | | | N | M,SC | 3 | \$407.00 |
| 31531 | HAZEN | 01/26/1976 | Active | 19 | 4 | 3 | 1 | 5.56% | 19 | 6 | 4 | | 2 | N | | 8 | \$2,271.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3230 | HEBRON | 10/26/1928 | Active | 18 | 2 | 2 | 0 | 0.00% | 18 | 5 | 0 | | 4 | R | MC,SC | 6 | \$136.00 |
| 3231 | KENMARE | 11/08/1949 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | | | | P,VP,MC,SC | 24+ | \$400.00 |
| 42526 | KILLDEER | 04/04/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | N | M,MC,SC | 3 | \$217.00 |
| 39124 | LAKE METIGOSHE L C | 12/16/1980 | Active | 38 | 0 | 2 | -2 | -5.00% | 38 | 21 | 2 | | | N | SC | 4 | \$699.00 |
| 3233 | MANDAN | 05/01/1939 | Active | 41 | 14 | 4 | 10 | 32.26% | 32 | 13 | 0 | | | R | MC | 1 | \$7,808.79 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |



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|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 40850 | MANDAN WEST RIVER | 02/09/1982 | Cancelled(6*) | 0 | 0 | 14 | -14 | -100.00% | 14 | 17 | 7 | 1 | None | P,S,T,M,VP MC,SC | 17 | | |
| 3235 | MINOT | 11/27/1926 | Active | 53 | 3 | 7 | -4 | -7.02% | 57 | 14 | 0 | | | VP,MC,SC | 6 | \$785.00 | |
| 3236 | MINOT MAGIC CITY | 08/05/1969 | Active | 48 | 4 | 1 | 3 | 6.67% | 42 | 4 | 2 | | N | M,MC,SC | 3 | \$2,179.00 | |
| 3237 | MOTT | 10/30/1928 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | 3 | R | P,M,MC,SC | 1 | |
| 3238 | NEW ENGLAND | 09/07/1933 | Active | 31 | 1 | 12 | -11 | -26.19% | 42 | 15 | 3 | | 2 | N | SC | 2 | \$4,375.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | | |
| 3239 | NEW SALEM | 10/29/1928 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | | 0 | | N | M,VP,MC,SC | 24+ | \$236.00 | |
| 3240 | NOONAN | 03/09/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | N | P,T,M,VP,MC SC | 12 | \$136.00 | |
| 37916 | NORTH STAR L C | 01/04/1980 | Active | 45 | 4 | 1 | 3 | 7.14% | 41 | 2 | 0 | | N | | 0 | \$829.00 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 3242 | REEDER | 02/27/1952 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 12 | 0 | | N | T,MC,SC | 3 | \$507.00 | |
| 3243 | REGENT | 02/08/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 11 | M,VP,MC,SC | N/R | \$136.00 | |
| 3244 | RICHARDTON | 09/18/1934 | Active | 17 | 2 | 3 | -1 | -5.56% | 18 | 5 | 1 | | 7 | N | M,VP,MC,SC | 24+ | |
| 59843 | SCRANTON | 06/30/1997 | Active | 15 | 0 | 5 | -5 | -25.00% | 20 | 10 | 3 | | N | P,T,M,VP,MC SC | 9 | \$271.00 | |
| 108412 | SOUTH HEART | 05/20/2010 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | | 2 | | 2 | R | M,SC | 2 | \$892.00 |
| 3246 | STANLEY | 02/23/1952 | Active | 36 | 7 | 2 | 5 | 16.13% | 32 | 10 | 0 | | IP | MC,SC | 2 | \$3,543.00 | |
| 130658 | Surrey | 04/12/2017 | Active(1) | 1 | 1 | 1 | 0 | 0.00% | 1 | 4 | 0 | | 4 | M,VP,MC,SC | 24+ | | |
| 3247 | TAYLOR | 11/26/1945 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 47 | 7 | | N | P,M,VP,MC,SC | 9 | \$271.00 | |
| 3251 | WASHBURN | 05/28/1929 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 12 | | 2 | N | M,MC,SC | 24+ | \$994.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 3252 | WATFORD CITY | 04/24/1952 | Active | 26 | 5 | 6 | -1 | -3.70% | 27 | 17 | 0 | | 4 | R | M,MC,SC | 0 | \$407.00 |
| 3254 | WILDROSE | 03/30/1970 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 40 | 1 | | 5 | M,VP,MC,SC | 24+ | \$200.00 | |
| 3255 | WILLISTON | 07/27/1934 | Active | 35 | 2 | 7 | -5 | -12.50% | 40 | 28 | 2 | | N | MC,SC | 2 | \$596.00 | |
| 36966 | WILLISTON KORNER | 04/30/1979 | Active | 47 | 3 | 2 | 1 | 2.17% | 45 | 21 | 0 | | N | MC,SC | 0 | \$2,889.00 | |
| 30038 | WILTON | 12/23/1974 | Active | 36 | 6 | 0 | 6 | 20.00% | 30 | | 0 | | 2 | R | M,MC,SC | 23 | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 3227 | GLEN ULLIN | 10/17/1928 | Cancelled(6*) | 01/29/2020 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 42 | 0 | 1 | -1 | 1,108 | 86 | 91 | -5 | -0.45% | 1,117 | 26 | 43% | 26% | 0% | 7% | 0 | 0% | 1 | 130 | 14 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.